

## 2012 GUNDAGAI GIDDYUP STOCKMAN'S CHALLENGE NOMINATION FORM 16<sup>TH</sup> – 18<sup>TH</sup> March

Name/s: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

**Office Use Only**  
 Date Rec:  
 Banked:  
 Chq: \$  
 Drawer:

► *To be eligible for prize classes you must indicate 4 yrs & under/A.S.H. in space provided.*

**PLEASE INCLUDE THE DETAILS OF EACH - EVENT & ENTRY FEE'S BELOW:**

DETAILS					
Name of rider	Horse name	A.S.H. Reg No	4 yrs & under D.O.B.	Stockman's Challenge Entry \$100	Sub Total \$
<b>Total Amount Enclosed \$</b>					